

READ CAREFULLY!

Application Instructions

In order for your Community Application to receive proper consideration, each of the following requirements must be met:

- Complete and sign the application attached to this form, **Incomplete applications will be returned to you for further information.**
- Along with the application, you must include AT LEAST three forms of proof of household income. There must be proof of income for each person living in the household (with the exception of children), **regardless of relation to the patient or guarantor.** Some examples of proof of income are:
 - Most recent income tax return
 - Current W-2 forms
 - Most recent paycheck stubs (must be for ONE FULL MONTH'S income)
 - Current bank statements
 - Copy of Social Security Benefits statement
 - Copy of Government-assistance benefits statement
- The PATIENT must obtain a written denial from the County Medical Assistance Board (a.k.a. BadgerCare), from the county in which the patient resides, and include a copy of the denial with your application. The easiest, fastest way to apply for BadgerCare is to apply online by visiting this website:

www.access.wi.gov

For your convenience, below are the telephone numbers for these local counties:

- ROCK COUNTY (608)741-3400
The application can be completed over the phone. If you do not qualify, they will mail a written denial letter to you.
- DANE COUNTY (608)242-7441
Leave a message stating that you need a BadgerCare application, along with your full name, SSN, and address. It can take up to 30 days to receive a response to your application.
- JEFFERSON COUNTY (920)674-7500
You must set up an appointment with the Jefferson County office to be seen for eligibility verification. Be sure to ask for a written application.

Once we receive your completed application and all of the required documentation, we will review the application, and send you a written determination of your eligibility for Community Care. This determination will tell you if you qualify, and if so, the percentage of reduction we will allow. **Community Care reductions are valid for eligible services performed up to eight months prior to your application date.** For expenses more than eight months old, you must set up an agreeable payment arrangement for the balance due.

If you have any questions or concerns about applying for Community Care, do not hesitate to call me at **(608)884-1666**. I will be happy to assist you. Thank you!

Self Pay Coordinator

Phone: (608)884-1666

Fax: (608)884-1669

**Edgerton Hospital and Health Services
Financial Information Statement**

Patient Name: _____ Medical Record # _____

Guarantor Name _____ **Relationship to Patient:** _____

Marital Status (check one): Married Single Separated Divorced Widowed

| Patient / Guarantor | Spouse / Other Household Member |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Social Security Number: _____ | Name: _____ Social Security Number: _____ |
| Address: _____ _____ | Address: _____ _____ |
| County: _____ Home Phone: _____ | County: _____ Home Phone: _____ |
| If unemployed, last date worked: _____ | If unemployed, last date worked: _____ |
| Most Recent Employer: _____ | Most Recent Employer: _____ |
| Employment Dates: _____ | Employment Dates: _____ |
| Employer Address: _____ _____ | Employer Address: _____ _____ |
| Employer Phone: _____ | Employer Phone: _____ |
| Job Title: _____ | Job Title: _____ |
| <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time Hourly Wage: _____ | <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time Hourly Wage: _____ |
| Monthly Income | Monthly Income |
| Gross Monthly Income: _____ Net _____ | Gross Monthly Income: _____ Net _____ |
| Social Security Income: \$ _____ | Social Security Income: \$ _____ |
| Pension \$ _____ | Pension \$ _____ |
| Rental Property Income: \$ _____ | Rental Property Income: \$ _____ |
| Unemployment Compensation: \$ _____ | Unemployment Compensation: \$ _____ |
| Dividends/Interest: \$ _____ | Dividends/Interest: \$ _____ |
| Child Support or Alimony: \$ _____ | Child Support or Alimony: \$ _____ |
| Other: \$ _____ | Other: \$ _____ |
| Other: \$ _____ | Other: \$ _____ |
| Total Income: \$ _____ | Total Income: \$ _____ |

Total Combined Monthly Income: \$ _____

Continued on next page.

Monthly Expenses

| Guarantor Monthly Expenses | Spouse/Other Household Member Monthly Expenses (if applicable) |
|-----------------------------------------------|-------------------------------------------------------------------|
| Mortgage Payment: \$ _____ | Mortgage Payment: \$ _____ |
| Rent Payment: \$ _____ | Rent Payment: \$ _____ |
| Real Estate Taxes: \$ _____ | Real Estate Taxes: \$ _____ |
| Utilities (Electricity, Gas, Water): \$ _____ | Utilities (Electricity, Gas, Water): \$ _____ |
| Car / Truck Payment: \$ _____ | Car / Truck Payment: \$ _____ |
| Auto / Home Insurance: \$ _____ | Auto / Home Insurance: \$ _____ |
| Cable TV / Satellite: \$ _____ | Cable TV: \$ _____ |
| Telephone: \$ _____ | Telephone: \$ _____ |
| Cell Phone / Pager: \$ _____ | Cell Phone / Pager: \$ _____ |
| Medication: \$ _____ | Medication: \$ _____ |
| Child Care: \$ _____ | Child Care: \$ _____ |
| Food / Groceries: \$ _____ | Food / Groceries: \$ _____ |
| Auto / Home Maintenance: \$ _____ | Auto / Home Maintenance: \$ _____ |
| Other: _____ \$ _____ | Other: _____ \$ _____ |
| Other: _____ \$ _____ | Other: _____ \$ _____ |
| Other: _____ \$ _____ | Other: _____ \$ _____ |
| Total Expenses: \$ _____ | Total Expenses: \$ _____ |

Household / Family Bills:

Hospitals and/or Clinics (List Hospital/Clinic names):

| | Balance: | Monthly Payment |
|----------|----------|-----------------|
| 1. _____ | \$ _____ | \$ _____ |
| 2. _____ | \$ _____ | \$ _____ |
| 3. _____ | \$ _____ | \$ _____ |

Bank / Credit Union Loans (List purpose of loan):

| | | |
|----------|----------|----------|
| 1. _____ | \$ _____ | \$ _____ |
| 2. _____ | \$ _____ | \$ _____ |
| 3. _____ | \$ _____ | \$ _____ |

Credit Cards or Lines of Credit (List reasons for use):

| | | |
|----------|----------|----------|
| 1. _____ | \$ _____ | \$ _____ |
| 2. _____ | \$ _____ | \$ _____ |
| 3. _____ | \$ _____ | \$ _____ |

If you have additional expenses, please attach a separate sheet.

Total Monthly Expenses: \$ _____

Continued on next page.

| Assets: | Own | Lease | Balanced Owed | Name of Financing Institution |
|-----------------------------------------|--------------|--------------|----------------------|--------------------------------------|
| Automobiles (year/make/model) | | | | |
| Snowmobiles/Off Road Vehicles | | | | |
| Motorcycle (year/make/model) | | | | |
| Boats/Recreational Vehicles | | | | |
| Real Estate | | | | |
| | Value | | | |
| Retirement Account (401K or IRA) | | | | |

Other Information:

If you are listing yourself as "UNEMPLOYED," you must provide a description of the reasons for your unemployment, including factors that are preventing you from working: _____

Number of household members (including yourself and all adults & children): _____

Any other remarks for comments that you feel may be useful in determining your eligibility: _____

Authorization:

The information stated in this application is complete and correct to the best of my knowledge. I authorize Edgerton Hospital and Health Services to verify this information, if necessary, and to obtain information from credit reporting agencies. I understand this application and all information herein will remain confidential and will be used only for the purposes of determining my financial responsibility for my charges at Edgerton Hospital and Health Services.

Signature: _____

Spouse/Other Household Member Signature: _____

Date Signed: _____

Check here if this form was completed via telephone.

If checked, name of person whom obtained information: _____

***IMPORTANT* NOTE TO APPLICANTS:**

You must include the following items in order for your application to be considered:

- 3 forms of household income (previous years tax returns, pay stubs, bank statements, etc.).
- County Medical Assistance (Medicaid) Denial for each patient who has received services through Edgerton Hospital and Health Services.
- If receiving Social Security Benefits, VA benefits, or any other government aide, copies of these statements showing amount of benefits must be included.
- If listing yourself as unemployed, you must include a statement of reasons, including what is preventing you from presently working.

FOR OFFICE USE ONLY

Date Application Received _____ Received by _____

All documentation attached? Yes (If not, do not forward for review until all items are received.)

- 3 forms of household income (previous year's tax returns, pay stubs, bank statements, etc.).
- County Medical Assistance (Medicaid) Denial for each patient who has received services through Edgerton Hospital and Health Services.
- If receiving Social Security Benefits, VA benefits, or any other government aide, copies of these statements showing amount of benefits must be included.
- If listing yourself as unemployed, you must include a statement of reasons, including what is preventing you from presently working.

Credit Report? Yes No

ACTIONS TAKEN:

Date / Initials

| | |
|--|--|
| | |
| | |
| | |

| Percentage to be written off | | 100% | 80% | 60% | 40% | 20% |
|------------------------------|---------------|-------------|--------------|--------------|--------------|--------------|
| # in Household | Yearly Income | 175% | 200% | 225% | 250% | 275% |
| 1 | \$12,880.00 | \$22,540.00 | \$25,760.00 | \$28,980.00 | \$32,200.00 | \$35,420.00 |
| 2 | \$17,420.00 | \$30,485.00 | \$34,840.00 | \$39,195.00 | \$43,550.00 | \$47,905.00 |
| 3 | \$21,960.00 | \$38,430.00 | \$43,920.00 | \$49,410.00 | \$54,900.00 | \$60,390.00 |
| 4 | \$26,500.00 | \$46,375.00 | \$53,000.00 | \$59,625.00 | \$66,250.00 | \$72,875.00 |
| 5 | \$31,040.00 | \$54,320.00 | \$62,080.00 | \$69,840.00 | \$77,600.00 | \$85,360.00 |
| 6 | \$35,580.00 | \$62,265.00 | \$71,160.00 | \$80,055.00 | \$88,950.00 | \$97,845.00 |
| 7 | \$40,120.00 | \$70,210.00 | \$80,240.00 | \$90,270.00 | \$100,300.00 | \$110,330.00 |
| 8 | \$44,660.00 | \$78,155.00 | \$89,320.00 | \$100,485.00 | \$111,650.00 | \$122,815.00 |
| 9 | \$49,200.00 | \$86,100.00 | \$98,400.00 | \$110,700.00 | \$123,000.00 | \$135,300.00 |
| 10 | \$53,740.00 | \$94,045.00 | \$107,480.00 | \$120,915.00 | \$134,350.00 | \$147,785.00 |

Included Accounts

| Account Number | Date of Service | Dollar Amount | Write off GL |
|----------------|-----------------|---------------|--------------|
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|---------------------------------------------------------|
| Total Amount Approved for Community Care |
| |

Date of Final Determination: _____ Authorized by: _____

Date Applicant Notified: _____ Notified by: _____

NOTES: